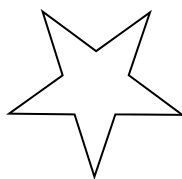


Star Points of Interest



Idaho Eastern Star

Volume 20, Issue 10

April, 2024

Upcoming Events



- ★ Rob Morris #63 Open Installation—4/13 (see ad)
- ★ Mizpah #6 Open Installation—4/13 (see ad)
- ★ Adah #8 Open Installation—4/20 (see ad)
- ★ Henrietta #21 Open Installation—4/21 (see ad)
- ★ Boise #65 Open Installation—4/24 (see ad)
- ★ Idaho #49 Open Installation—4/28 (see ad)



Code Revision Update

The revisions to the By-laws and Rules, Code pages 11-34, have been sent to the Grand Secretary. They will be sent to Jurisprudence and then to the chapter secretaries for distribution, electronically because they are lengthy. They will also be posted on the Idaho OES website before Grand Chapter for those who want a printed copy. Major points: updated communication to the digital age; Grand Officer duties to reflect current practice; restructured committee eligibility because of declining membership. Article sections are not listed but will be included when the revisions are approved.



Calling ALL Grand Representatives!!!

We have been on a "Journey with the Angels" and everyone will be meeting in Burley before you know it!!!

If you are currently serving your commission or have had a commission in the past, it does not matter! It is never too soon to pay your annual dues to the Grand Representative Association. For just \$5.00 a year you are part of a network of members sharing goodwill across the globe!!!

If you are sending a check, please make it payable to Grand Representatives of Idaho. I am also willing to accept cash. If you mail your dues, I promise to have your dues card ready for you at Grand Chapter.

If you are NOT going and still would like to pay your dues, I will mail your dues card to you.

Hoping to hear from you soon!

Star Love,

Patty Hartman Secretary/Treasurer

Grand Martha

5920 E 8th Ave

Spokane Valley, WA 99212

208/704-9486 cell

International Grand Representatives Association Scarf/Wrap Order Form 2024-2027

Proceeds benefit special restoration projects at the Perry Belmont House



IGRA Full Color 16x72 inch Chiffon Scarf/Wrap, Custom Designed by Molly Veile, President 2024-27, representing a marriage of Arizona Sunrises & Sunsets and the Kentucky Rolling Hills. The outer edge includes the names of the OES Jurisdictions & Grand Chapters. Also, see Molly's Arizona Spirit Bear & Kentucky's Thoroughbred horses.

I am a Grand Representative OF: what Jurisdiction/State:

IN: what Jurisdiction/State

What years were you appointed?

YOUR NAME

address

Email;

phone

Comments/Instructions

Pre Orders, until June 2024

If you plan to attend the June Orientation then the IGRA Scarf/Wrap will be delivered in Louisville, KY and you do not need to add postage fees.

Number of Scarf/Wraps:

Qty:	x \$50.00 ea	USD \$
-------------	---------------------	---------------

If you can not attend the June function then The IGRA Scarf/Wrap will be delivered by first class mail.

Postage added per scarf/wrap:

Qty:	x \$6.00	USD \$
-------------	-----------------	---------------

Total cost of Scarf/Wraps and Postage to be included with order:

	USD \$
--	---------------

Note: USD Cash, Check, Money Order made payable to: Grand Chapter of Arizona add "IGRA" in the memo line please

Include payment with order send to:

Laurel Wadley, IGRA
8867 N Majestic Mountain Dr
Tucson, AZ 8542-4503

Phone: 1-520-575-2753

strawberrystar@sisna.com

IGRA Dress

Order the "OPTIONAL" dress from "Sunflower Fashions" Patty Vitz
sunflowerfashions@aol.com
1-775-727-1400

For Office Use: Received Date _____ Check # _____ Deposit Date _____

Rob Morris Chapter #63
Cordially invites you to the
Installation of Officers
Saturday, April 13, 2024
10:00 am

Kuna Community Hall
360 W Main Street, Kuna

Jennifer Marshall	Art Shoemaker
Associate Matron	Associate Patron
Cammy Baldwin	
Secretary	





*Mizpah Chapter #6
cordially invites you to attend the
Open Installation of Officers
Saturday, April 13, 2024
at 2:00 p.m.
Masonic Temple
Horseshoe Bend, ID*

Refreshments Following

Mikki Carr—Associate Matron



Jim Grant—Associate Patron

Teri Nealis—Secretary





You are cordially invited to the
Open Installation of Officers

 of Adah Chapter #8 
Order of the Eastern Star

On April 20, 2024 at 2:00 p.m.

at the Boise Scottish Rite

1407 W. Bannock St.

Morgan Frontino
Worthy Matron-elect

Harlow Kibbey
Worthy Patron-elect

Anna Barclay
Secretary-elect



Henrietta Chapter #21



Cordially invites you to

hang around with us at the



Open Installation of
Officers

April 21, 2024 at 2:00 p.m.



Idaho Falls Masonic Temple
225 S Capital Avenue
Idaho Falls ID 83402

Jan Brown, Associate Matron
Mel Brown, Associate Patron
Beth Higbee, Secretary

Light refreshments to follow



Boise Chapter #65

Order of Eastern Star

**Cordially invites you to their
Open Installation of Officers**

Wednesday, April 24, 2024

7:00 p.m.

Scottish Rite Center

1407 W. Bannock St.

Boise, ID 83702



Jan Booe, PM
Associate Matron

Norman Lane
Associate Patron



Viki Smith, PM
Secretary



SMILES and GIGGLES

Idaho Chapter #49

Is pleased to invite you to the

Open Installation

and Honor Day

for Shenelle Pugh, Grand Marshal

Sunday April 28 at 10am

208 Eighth Ave
St Maries, Idaho
Reception to follow

Shenelle Pugh, Associate Matron
John Pugh, Associate Patron



Order of the Eastern Star Scholarship

Car Show



SAVE THE DATE

SATURDAY, MAY 4TH 2024

MAJESTIC PARK RATHDRUM ID

*Food—Drink—Raffles—Trophies—Dash
Plaques*

Fun for the whole family! - for more information:

Email — maurimossman@gmail.com



\$25 ENTRY FEE

Classics, Customs, & Special Interest vehicles

All Welcome!

Times: Field opens at 8 am

Awards 2:30 pm

Sponsored by: Queen Esther Chapter #12 Order of the Eastern Star



What we accept

All items must be in good, clean, and sellable condition.



CLOTHING Men's, women's and children's



SHOES Men's, women's and children's



TEXTILES Towels, sheets, blankets, pillows, curtains, tablecloths



ACCESSORIES Hats, mittens, scarves, ties, socks, purses, wallets, backpacks, bags

We cannot accept:

Mattresses, baby gear, appliances, large furniture, auto parts, building materials, cleaning products, tires, flammable materials



Job's Daughters
INTERNATIONAL®

Bethel 48

THRIFT COLLECTION

Collecting Through May 17th

**Drop at Scottish Rite or Call/Text
Freedom Macky at 208-420-6532 to arrange pick up**

*Donations gathered will raise funds to send daughters to
2024 Grand Session in June in Burley*

**Please tell us how many bags you
plan to donate!
Scan this QR code
using your phone's camera**



**Want to hold your own FunDrive?
Scan this QR code &
Bethel 48 gets \$50 for the Referral**





*Please join us for the
All Membership Banquet*

Saturday, June 8, 2024

*as the Grand Chapter of Idaho
goes back in time to the*

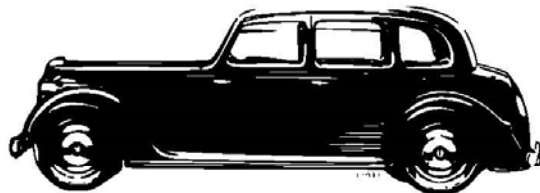
1920's

5:30 pm - Social Hour

6:30 pm - Dinner

What will you come dressed as?

Flapper, Gangster, Housewife, Newspaper reporter, Detective, Bootlegger, or ...?





Journey With The Angels

Grand Chapter of Idaho OES 2024

To all Grand Chapter of Idaho members and our Distinguished Guests:

Plans for the 121st annual Idaho Grand Chapter to be held in Burley, Idaho June 7th through June 11, 2024 are well underway and the General Arrangements Committee and Hostess Chapters are excited to extend to each of you an invitation to attend our **“The Journey with the Angels”** Grand Chapter Session at the Best Western Plus Burley Inn.

Enclosed in this packet are the forms for registration, housing, meals, as well as the tentative program. Please pre-register for the session on the forms provided; Registration May 24th: Meals by May 15th; and make your housing reservations before May 23, 2024. After making your housing reservations, please complete the form and return to Peggy Hess at the address listed on the form. Because Grand Chapter will receive room credits which go toward the expenses of Grand Chapter, we encourage you to stay on site at the Best Western Plus Burley Inn or Budget Inn.

At this time, all activities will be held at the Burley Inn.

Delegates from each hostess chapter will be on hand throughout Grand Chapter to provide you with any information or assistance you may need in order to make your stay a very enjoyable experience. They will be wearing a hostess badge and will be easy to spot. We will have information on location attractions and activities to do before or after Grand Chapter. Vendors will be present.

We look forward to welcoming you to Burley and will strive to make your **“The Journey with the Angels”** Grand Chapter Session fun and memorable. Hope to see you in Burley in June!

If you have any questions or concerns, please do not hesitate to contact us.

2023-24 General Arrangements Chairman:

Peggy Hess 208-436-6319 (home) 208-670-5545 (cell) peggiess@pmt.org

SCHEDULE



Idaho Grand Chapter Registration

YOUR NAME (pronunciation if often mispronounced) _____

MAILING ADDRESS (include city/state/zip) _____

Best Contact Phone (plus area code) _____ Alternate # _____

Email _____

Last year you attended Idaho Grand Chapter? _____ First time you are attending Idaho Grand Chapter (Y / N) ?

Year you were initiated? _____ Golden Star (50 yr.) (Y / N) ? Number of years _____

CHAPTER Name/Number/Location _____
(Where you hold the highest office, otherwise your Primary Chapter)

Additional Chapter(s) / Numbers / Locations _____

CIRCLE as of 06/11/2024: PGM/PGP of Jurisdiction _____ GGC Office or Committee Appointment _____

Grand Chapter (circle): Officer/Emeritus/Escort _____ Office and Jurisdiction _____

Grand Representative of _____ in _____

IDAHO Grand Chapter: Board/ Committee / Appointment _____

CIRCLE as of 06/11/2024: WM / WP / PM / PP / Secretary of Chapter Name / Number / Jurisdiction _____

WM / WP in 2023-2024 ? Y / N ; Other Masonic Bodies Officer Title: _____

Mail *one form per person* along with non-refundable \$30 Registration Fee, payable to "Grand Chapter of Idaho OES" to:
Bonnie Fenton, 214 Crescent Rd., Rupert, ID 83350 208-436-6426 vfenton@pmt.org
All members must present a signed 2024 dues receipt when registering at Grand Chapter Session.

Please expect confirmation email of your registration. Deadline is May 23, 2024. If you are mailing your form close to or after this date, please alert Registration Chairman Bonnie Fenton.

Golden Stars attending ONLY their honor session are not required to register or pay.

Registration Fees are not required (BUT PLEASE DO REGISTER), for the Most Worthy Grand Matron and Most Worthy Grand Patron, Masonic Leaders and Youth Leaders. Everyone being introduced MUST REGISTER PRIOR to the Sunday evening Session.



Meal Registration Form Idaho Grand Chapter, June 7-11,2024

Return completed form with payment in full by **May 15th, 2024**

This date is firm.

NAME: _____

STAR OFFICE: _____

ADDRESS: _____

CHAPTER _____ PHONE: _____

e-mail _____

All prices include 6% tax and 18% service fee.

NBR=Number ordered

GRAND OFFICERS BANQUET - Friday June 7th - 6:30 PM Casua1

Smokehouse Buffett - \$42.00 NBR _____ x \$42.00 = _____

SECRETARY / TREASURER LUNCHEON - Saturday June 8th—12 PM =Meeting Dress

Crispy Oriental Chicken salad - \$20.00 NBR _____ x \$20.00 = _____

ALL MEMBERSHIP BANQUET - Saturday June 8th— Social 5:30 - Dinner 6:30 PM—Dress-Roaring 20's

Chicken Cordon Bleu - \$30.00 Both with Garden salad NBR _____ x \$30.00 = _____

and Chocolate Mousse

Steak and Shrimp - \$40.00 NBR _____ x \$40.00 = _____

DISTINGUISHED GUESTS LUNCHEON - Sunday June 9th—12 PM = Meeting dress

Italian Buffett - \$33.00 NBR _____ x \$33.00 = _____

Lasagna & Chicken Alfredo with pie for dessert

SESSION ASSISTANTS & HONOR STATION LUNCHEON - Monday June 10th—12 PM

Baked Potato Bar with dessert Turtle Brownie- \$21.00 NBR _____ x \$21.00 = _____

PAST GRAND MATRON/PAST GRAND PATRON BANQUET - Monday June 10th—7 :30

Fiesta Buffet - \$35.00 NBR _____ x \$35.00 = _____

GRAND REPRESENTATIVES BANQUET - Monday June 10th—7 :30 PM

Italian Buffett - \$33.00 NBR _____ x \$33.00 = _____

Chicken Alfredo & Spaghetti & meatballs/Raspberry Lemon cake for dessert

GRAB & GO BOX LUNCHES - June 11th—12 PM - Choice of:

Turkey —\$18.00 NBR _____ x \$18.00 = _____

Ham—\$18.00 NBR _____ x \$18.00 = _____

Total meals ordered: _____ **Total Enclosed:** _____

Please State any special food needs: _____

MAKE CHECK / MONEY ORDER TO: Grand Chapter of Idaho OES

Mail this form & payment to: Pam McClung, P. O. Box 343, Paul, ID 83347 Questions Call Pam

McClung@208-431-6072OR Peggy Hess @ 208-670-5545

**“Journey With The Angels”
121st Annual Session**

**Grand Chapter of Idaho, O.E.S.
Burley, Idaho
June 7-11, 2024**



HOUSING INFORMATION

Sisters and Brothers, it is time to make your reservations for Grand Chapter. We cannot express enough the importance of your staying at the Best Western PLUS Burley Inn or Budget Inn. We are a small jurisdiction that needs your support to have the necessary convention facility space. The hotel has reserved a block of rooms for our use and has extended benefits that will cut expenses for our Grand Chapter. The hotel is most accommodating and very cooperative. It has been a pleasure to work with them. Block will be held until May 23rd.

RESERVATIONS: You are responsible for making your own housing arrangements. Be sure to specify that you are attending the “**Eastern Star Grand Chapter**” meeting to get the special rates at the Best Western PLUS Burley Inn or Budget Inn. If you can, at the time of your reservation, please provide to the hotel the names of everyone who will be staying in your room. You will need a credit card number to reserve your room. You should contact the Best Western Plus Burley Inn or Budget Inn, directly, via the phone number and address below:

BEST WESTERN PLUS BURLEY INN

800 N Overland Ave.

Burley, ID 83318

Reservations: 208-678-3501

BUDGET INN

900 N Overland Ave.

Burley, ID 83318

Reservations: 208-678-2200

There are some handicap accessible rooms for which you will need to make a special request. Please mark any special needs that you may have on your reservation form mailed to Peggy Hess as she will be double checking all rooms. **Rooms may be reserved from Friday, June 7th through Tuesday, June 11, 2024.** If you want earlier or stay longer you must make those arrangements when you make reservations.

Grand Officers: The hotel has set aside a block of rooms for the Grand Officers. When you make your reservations with the hotel, state that you are a Grand Officer. They have your names on file and plan to help with your reservations.

RATES: The rooms will be \$129.00 at the Best Western PLUS Burley Inn and \$92.00 at Budget Inn plus taxes, 1-4 persons per room with **free breakfast included**. Hot breakfast at the Burley Inn and cold continental at the Budget. You can up-grade to hot breakfast for \$5.00 per person.

After May 24, 2024 the Best Western will release the remaining rooms for public sale. All reservations received after the release date will be accepted on a space and rate availability basis.

After you have made your reservations, please complete the enclosed “**Housing Information Form**” and mail or email to:

Peggy Hess, PM 901 6th Street, Rupert, ID 83350

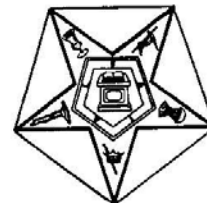
(208) 670-5545 Email: peggjess@pmt.org

Thank you for attending the “Journey with the Angels” session. We are looking forward to seeing you in June.

Your 2023 Housing Chairperson, Peggy Hess, PM

**“Journey With The Angels”
121st Annual Session**

**Grand Chapter of Idaho, O.E.S.
Burley, Idaho
June 7-11, 2024**



**HOUSING INFORMATION FORM
AFTER YOU HAVE MADE YOUR RESERVATIONS,
PLEASE FILL OUT THIS FORM
AND MAIL OR EMAIL TO:**

Peggy Hess, PM
901 6th Street, Rupert, ID 83350
peggiess@pmt.org 208-670-5545

Please print or type:

Ms., Mrs., Mr., _____ Phone = Cell _____
Home _____

Address _____ E-mail _____

City _____ State _____ Zip _____

Title _____ Grand Jurisdiction _____

Motel _____ RV _____ Private _____

Location _____ Confirmation # _____

Arrival Date _____ Departure Date _____ Type of Room Reserved: 1 King 2 Queens

Special Needs: Make sure you ordered these = Handicap room, roll in shower, ground floor, etc. _____

List of others occupying your room: _____

Signature: _____

ALL MEMBERS: Please return this form after you have made your housing reservations.

Deadline for reservations is **May 23rd, 2024**. Rooms released on the 24th. Reservations can be made by calling:

BEST WESTERN PLUS BURLEY INN
800 N Overland Ave.
Burley, ID 83318
Reservations: 208-678-3501

BUDGET INN
900 N Overland Ave.
Burley, ID 83318
Reservations: 208-678-2200

GRAND OFFICERS: When you make your reservations, tell them, they have a list of officers and the rooms requested for you. If you do not plan on staying at the Best Western Plus Burley Inn or the Budget Inn, please let Peggy know so your room can be released to someone else.

Thank you,

Please return this form to: Peggy Hess PM
901 6th Street
Rupert, ID 83350

peggiess@pmt.org

Camping Near the Burley Inn

Lucky Lake 208 RV Campground (Just over the Freeway)

Brand New Call and mention Idaho Eastern Star and get a 15% Discount

208-878-5253

3061 Hwy 27 Heyburn, ID 83336

Heyburn Riverside RV Park

1175 7th St, Heyburn, ID 83336 · ~11 mi

[\(208\) 431-2977](tel:(208)431-2977)

rvidaho.org

Heyburn Riverside RV Park

941 18th St, Heyburn, ID 83336 · ~10.1 mi

[\(208\) 431-2977](tel:(208)431-2977)

rvidaho.org

Burley Snake River RV Park

1110 Bedke Blvd, Burley, ID 83318 · ~12.4 mi

[\(208\) 878-2538](tel:(208)878-2538)

burleyidaho.org

Village of Trees RV Resort

274 Highway 25, Declo, ID 83323 · ~7.8 mi

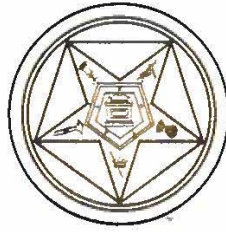
[\(208\) 654-2133](tel:(208)654-2133)

villageoftreesrvresort.com

Country RV Village

343 S 300 W, Heyburn, ID 83336 · ~8.7 mi

[\(208\) 436-3652](tel:(208)436-3652)



GENERAL GRAND CHAPTER
Order of the Eastern Star
Established November 1876

December 19, 2023

Greetings; General Grand Chapter Officers, Past Most Worthy Grand Matrons, Past Most Worthy Grand Patrons, General Grand Chapter Ambassadors and Committee Members, Tri-Line Worthy Grand Matrons and Patrons, Deputies, other General Grand Chapter Appointments, Sisters and Brothers,

Most Worthy Grand Patron Lon and I invite you to join us for the 51st Triennial Assembly in October 2024. South Carolina and Ohio members are marching in step to prepare for the Myrtle Beach assembly. We are expecting you to join us for business and fun "By the Shore in 24." The Registration form, Housing Information and Tentative Program are on the General Grand Chapter website. (www.easternstar.org)

Kathy Gerner, Chairman of Credentials will be sending the Credential Form to each Grand Chapter Secretary and each Subordinate Secretary for delegate to bring to the Triennial Assembly. This form must be completed per chairman's instructions in order for one to receive delegate materials.

General Grand Chapter Resolution submissions will close on February 28, 2024. (Red Book, p. 81) All resolutions approved by the Jurisprudence Committee and Ritual Committee will be distributed to each Grand Secretary and each Subordinate Chapter Secretary under the immediate jurisdiction of the GGC on May 28, 2024.

The 2021 Proceedings is being completed for printing and purchasing. Please advise by email to the RWGS by January 15, 2024 your wish to purchase a 2021 GGC Proceedings. The price will be determined by the printing and mailing cost. Please read Page 36 of the Red Book for list of ones to receive complimentary proceedings because of their title.

Those who desire to be a vendor at the Triennial Assembly may contact Evelyn Hall, Vendor Chairman at cell phone number 770-827-9621 or email address evelyn_hall@bellsouth.net.

It is a joy to be marching with the members worldwide. Your smiling faces let "all" know you Believe – Care – Love. The "Purpose" stated in our Ritual is for the members to join in searching for "TRUTH," supporting the charities and spreading loving kindnesses to others in the journey of life. Let us remember rewards come to those who remember God's promises.

Most Worthy Grand Patron Lon and I wish for you and your family a Happy New Year.

Marching Together,

Glenda Winchester, Most Worthy Grand Matron

**General Grand Chapter, OES
51st Triennial Assembly in Myrtle Beach, SC
October 24-31, 2024
Marching Band!!!**

Bring your horn to the beach!

**Practice Monday, October 28 a.m.
Perform, Monday October 28 p.m and
Tuesday October 29 p.m.**

**Thunderer- Sousa, Carolina in the Morning, -arr.
Darby, Stars and Stripes Forever- Sousa**

**Please contact Charles Chandler...
classroomleader@gmail.com or text 304-439-0727**

